

# **RANCHI UNIVERITY, RANCHI**

# **Faculty Profile**

- Name of the Faculty Member: Dr.Geeta kumari singh
- Department : k u r m a l i
- Designation : Assistant professor
- Level of Guidance & Teaching : Master Degree
- Qualification: M.Sc, Ph.D.

## Academic Qualifications :

| Examination      | Board/Universit      | Subject   | Year of Passing | Division/<br>Class  | % of<br>Marks |
|------------------|----------------------|---|-----------------|---------------------|---------------|
| Matric           | B.S.E.B.Patna        | All   | 1977            | 3rd DIV             | 42.6          |
| Intermediat<br>e | Ranchi<br>University | Arts  | 1979            | 3rd DIV             | 34.6          |
| Graduation       | Ranchi<br>University | Pass  | 1982            | 3rd DIV             | 43.8          |
| Post<br>Graduate | Ranchi<br>University | Kurmali   | 1985            | 1 <sup>st</sup> DIV | 62.7          |
| M.Phill          |                      |   |                 |                     |               |
| Ph.D             | Ranchi<br>University | कुरमाली<br>लोकसाहित्य<br><i>:</i><br>विश्लेषणात्म<br>क अध्ययन |                 |                     |               |
| Others           | No                   |   |                 |                     |               |

#### Career Profile

| Teaching experience in years | Area of Specialisation |                |
|------------------------------|------------------------|----------------|
|                              | Teaching               | Research       |
| 34 years                     | <i>M. A</i> .          | कुरमाली लोकगीत |
|                              |                        |                |

Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

| Name of<br>Research<br>Scholar | <i>Registration No. &amp; Date</i> | Topic of research<br>work   | Present Status<br>(No. of Ph.D.<br>awarded<br>/ongoing) |
|--------------------------------|------------------------------------|---|---|
| Anita Bharti                   | 2022                               | खोरठा विवाह गीत <b>ो का</b><br>साहित्यिक एवं सांस्कृतिक<br>अध्ययन |   |
| Olive dungdung                 | 2019                               | फॉदर जोवाकिंग जीवन<br>एवं साहित्य                                 |   |

# Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

| Name of<br>Books | Subje<br>ct | Sole or Co-<br>Author | ISBN | Date of<br>Publicatio<br>n | Name of<br>Publishers |
|------------------|-------------|-----------------------|------|----------------------------|-----------------------|
|                  |             |                       |      |                            |                       |
|                  |             |                       |      |                            |                       |
|                  |             |                       |      |                            |                       |
|                  |             |                       |      |                            |                       |

## Number of Research papers published in Journals/Periodical (May 2017 to till date)

| Sr.<br>No. | Title with page<br>Nos. | ISSN | Name of Journal | Date of Publication |
|------------|-------------------------|------|-----------------|---------------------|
|            |                         |      |                 |                     |
|            |                         |      |                 |                     |
|            |                         |      |                 |                     |
|            |                         |      |                 |                     |
|            |                         |      |                 |                     |

No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

| Seminar/Conference | Date of<br>Participation | National/International |
|--------------------|--------------------------|------------------------|
|                    |                          |                        |
|                    |                          |                        |
|                    |                          |                        |

*No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):* 

| Date | Period | Venue |
|------|--------|-------|
|      |        |       |
|      |        |       |

Any other academic, administrative and socially relevant contributions/consultancy and awards :